

Chair:
Craig Lamonthe

Commissioners:
Chris Ayika
Lorie Klein
Susan Lindeman
Joe Piket
Chuck Lenthe
Michael Ostaffe



**Planning Commission
Agenda
October 25, 2021 - 7 p.m.**

Address:
12800 Arbor Lakes Pkwy
Maple Grove, MN 55369

Phone:
763-494-6040

Website:
maplegrovern.gov

1. OPENING BUSINESS

- A. Call to order
- B. Pledge of Allegiance
- C. Roll call

2. ADDITIONS OR DELETIONS TO AGENDA

Any Commissioner who wishes to delete item(s) from the consent agenda or add item(s) to the agenda shall move that at this time.

3. CONSENT ITEMS

All matters listed under consent items are considered to be routine by the Planning Commission and will be enacted by one motion and in the form listed below. There may be an explanation, but no separate discussion on these items. If discussion is desired, that item will be removed from the consent items and will be considered separately.

A. Minutes

Documents:

[Attachment A - September 27, 2021 Planning Commission draft minutes.pdf](#)

4. CONSIDERATION OF ITEMS PULLED FROM THE AGENDA

5. UPDATE ON CITY COUNCIL MEETING

6. NEW BUSINESS

A. PH-Staff report Loukusa Addition Short Plat

Documents:

[Staff report Loukusa Addition 10-25-2021.pdf](#)
[Attachment A - Location map.pdf](#)
[Attachment B - Maps.pdf](#)
[Attachment C - Memorandums.pdf](#)

B. PH-Staff report Hansen Shih Maple Addition Planned Unit Development Concept Stage Plan, Development Stage Plan and Final Plat

Documents:

[Staff report Hansen Shih Maple Addition 10-25-2021.pdf](#)
[Attachment A - Narrative.pdf](#)
[Attachment B - Location map.pdf](#)
[Attachment C - Maps.pdf](#)
[Attachment D - Engineering drawing.pdf](#)
[Attachment E - Memorandums.pdf](#)

7. ADJOURNMENT

All items acted on by the Planning Commission will be forwarded to the City Council for action at their next regularly scheduled meeting.

A. November 8, 2021 Planning Commission agenda

Documents:

[Attachment A - November 8, 2021 Planning Commission agenda.pdf](#)

B. Planning Commission submission dates

Documents:

[Attachment B - 2022 Planning Commission submission dates.pdf](#)