

Chair:
William Lewis

Vice Chair:
John Ferm

Board Members:
Ken Helvey
Deb Syhre
Kelly Cunningham
Debbie Coss
Andy Mielke



Address:
12951 Weaver Lake Road
Maple Grove, MN 55369

Phone:
763-494-6500

Website:
maplegrovern.gov

**Regular Park Board
Agenda
May 19, 2022
7:00 p.m.
Council Chambers**

CALL TO ORDER

1. CALL TO ORDER, APPROVAL OF AGENDA

The Regular Meeting was called to order by Parks and Recreation Board (Vice) Chair.

Call for any additions, changes or deletions to the agenda.

Motion to approve as proposed or approve as amended the agenda for the Regular Meeting.

2. SPECIAL BUSINESS - No Items To Present

3. BOARD MEMBERS, STAFF REPORTS

Monthly reports by Park Board Members, Council Liaison and staff

4. CONSENT BUSINESS

All matters listed under Consent Business are considered to be routine by the Parks and Recreation Board and will be enacted by one motion. There may be an explanation, but no separate motion on these items. If a separate motion is desired, specific item must be removed from Consent Business and considered individually.

4.A. Minutes - April 21, 2022 Regular Meeting

Documents:

[Minutes - April 21, 2022 Regular Meeting.pdf](#)

4.B. Approve Claims

Documents:

[BAF - Approve Claims.pdf](#)
[Attachment A - 04-20-2022 Park check register.pdf](#)
[Attachment B - 04-27-2022 Park check register.pdf](#)
[Attachment C - 05-04-2022 Park check register.pdf](#)
[Attachment D - 05-11-2022 Park check register.pdf](#)
[Attachment E - 03-03-2022 Credit card register.pdf](#)
[Attachment F - 03-31-2022 Credit card register.pdf](#)

4.C. BAF - Appointment - Community Center Facility Coordinator

Documents:

[BAF - Appointment - Community Center Facility Coordinator.pdf](#)

4.D. BAF - Amendment To Agreement Relating To Parking - St Joseph The Worker

Documents:

[BAF - Amendment to Agreement Relating to Parking - St Joseph the Worker.pdf](#)
[Attachment A - Location Map.pdf](#)
[Attachment B - Agreement Relating to Parking Amendment.pdf](#)
[Attachment C - Exhibit D \(Original\).pdf](#)
[Attachment D - Site Map \(Updated Exhibit D\).pdf](#)

4.E. BAF - Grant Award - Conservation Partners Legacy Grant

Documents:

[BAF - Grant Award - Conservation Partners Legacy Grant.pdf](#)
[Attachment A - Program Map.pdf](#)
[Attachment B - Grant Application.pdf](#)

4.F. BAF - OMGAA Sale Of Concessions Agreement

Documents:

[BAF - OMGAA Sale of Concessions Agreement.pdf](#)
[Attachment A - OMGAA Concessions Agreement.pdf](#)

4.G. BAF - Subdivision - Evanswood Addition - Revised

Documents:

[BAF - Subdivision Evanswood Addition - Revised.pdf](#)
[Attachment A - Location Map.pdf](#)
[Attachment B - Plat Map.pdf](#)

4.H. BAF - Subdivision - Arbor Lakes Business Park 3rd Addition - Revised

Documents:

[BAF - Subdivision - Arbor Lakes Business Park 3rd Addition - Revised.pdf](#)
[Attachment A - Location Map.pdf](#)
[Attachment B - Plat Map.pdf](#)

4.I. BAF - East Arena Sound System Replacement - Award Project

Documents:

[BAF - East Arena Sound System Replacement - Award Project.pdf](#)
[Attachment A - Audio Logic System quote.pdf](#)
[Attachment B - Aufderworld Corporation quote.pdf](#)
[Attachment C - Farber Sound quote.pdf](#)

4.J. BAF - Special Use Permit - Across All Lines Fundraiser Walk

Documents:

[BAF - Special Use Permit - Across All Lines Fundraiser Walk.pdf](#)
[Attachment A - Special Event Preliminary Form.pdf](#)

5. OLD BUSINESS

5.A. BAF - Lakeview Knolls Park - Concept Review

Documents:

[BAF - Lakeview Knolls Park - Concept Review.pdf](#)
[Attachment A - Concept Option 1.pdf](#)
[Attachment B - Concept Option 2.pdf](#)
[Attachment C - Concept Option 3.pdf](#)

6. NEW BUSINESS

6.A. BAF - Park Service Area 4 - Park Planning Review

Documents:

[BAF - Park Service Area 4 - Park Planning Review.pdf](#)
[Attachment A - Consultant Memo.pdf](#)
[Attachment B - Park Location Options.pdf](#)

6.B. BAF - Contract Services Agreement - Arbor Lakes 2022 Natural Resources Management

Documents:

[BAF - Contract Services Agreement - Arbor Lakes 2022 Natural Resources Management.pdf](#)
[Attachment A - Program Map.pdf](#)
[Attachment B - Stantec Cost Proposal.pdf](#)

7. NON-AGENDA INFORMATIVE ITEMS, NEWSWORTHY MEMOS

7.A. Non-Agenda Informative Items, Newsworthy Memos

Documents:

[Non-Agenda Informative Items, Newsworthy Memos.pdf](#)
[Attachment A - Parks and Planning Superintendent Report.pdf](#)
[Attachment B - Recreation Superintendent Report.pdf](#)
[Attachment C - Community Center Manager Report.pdf](#)
[Attachment D - Park Supervisor Annual Report.pdf](#)

ADJOURNMENT