

**Chair:**  
William Lewis

**Vice Chair:**  
John Ferm

**Board Members:**  
Ken Helvey  
Deb Syhre  
Kelly Cunningham  
Debbie Coss  
Andy Mielke



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**Regular Park Board  
Agenda  
May 19, 2022  
7:00 p.m.  
Council Chambers**

## CALL TO ORDER

### 1. CALL TO ORDER, APPROVAL OF AGENDA

The Regular Meeting was called to order by Parks and Recreation Board (Vice) Chair.

Call for any additions, changes or deletions to the agenda.

Motion to approve as proposed or approve as amended the agenda for the Regular Meeting.

### 2. PUBLIC COMMENTS

Individuals may address the Park Board about an item not contained on the agenda. A maximum of five (5) minutes is allowed for each speaker, however this time may be reduced if many speakers are present. The Board Chair may limit time and the number of speakers at his discretion. For those wishing to address the Park Board, please complete a Public Comment card at the back of the Council Chambers and give the card to staff or the Chair before the meeting begins.

### 3. SPECIAL BUSINESS - No Items To Present

### 4. BOARD MEMBERS, STAFF REPORTS

Monthly reports by Park Board Members, Council Liaison and staff

#### 4.A. Staff Reports

Documents:

[BAF - Staff Reports.pdf](#)  
[Attachment A - Staff Report Presentation.pdf](#)

### 5. CONSENT BUSINESS

All matters listed under Consent Business are considered to be routine by the Parks and Recreation Board and will be enacted by one motion. There may be an explanation, but no separate motion on these items. If a separate motion is desired, specific item must be removed from Consent Business and considered individually.

#### 5.A. Approve Claims

Documents:

[BAF - Approve Claims.pdf](#)  
[Attachment A - 04-20-2022 Park check register.pdf](#)  
[Attachment B - 04-27-2022 Park check register.pdf](#)  
[Attachment C - 05-04-2022 Park check register.pdf](#)  
[Attachment D - 05-11-2022 Park check register.pdf](#)  
[Attachment E - 03-03-2022 Credit card register.pdf](#)  
[Attachment F - 03-31-2022 Credit card register.pdf](#)

#### 5.B. BAF - Appointment - Community Center Facility Coordinator

Documents:

[BAF - Appointment - Community Center Facility Coordinator.pdf](#)

#### 5.C. BAF - Amendment To Agreement Relating To Parking - St Joseph The Worker

Documents:

[BAF - Amendment to Agreement Relating to Parking - St Joseph the Worker.pdf](#)  
[Attachment A - Location Map.pdf](#)  
[Attachment B - Agreement Relating to Parking Amendment.pdf](#)  
[Attachment C - Exhibit D \(Original\).pdf](#)  
[Attachment D - Site Map \(Updated Exhibit D\).pdf](#)

#### 5.D. BAF - Grant Award - Conservation Partners Legacy Grant

Documents:

[BAF - Grant Award - Conservation Partners Legacy Grant.pdf](#)  
[Attachment A - Program Map.pdf](#)  
[Attachment B - Grant Application.pdf](#)

5.E. BAF - OMGAA Sale Of Concessions Agreement

Documents:

[BAF - OMGAA Sale of Concessions Agreement.pdf](#)  
[Attachment A - OMGAA Concessions Agreement.pdf](#)

5.F. BAF - Subdivision - Evanswood Addition - Revised

Documents:

[BAF - Subdivision Evanswood Addition - Revised.pdf](#)  
[Attachment A - Location Map.pdf](#)  
[Attachment B - Plat Map.pdf](#)

5.G. BAF - Subdivision - Arbor Lakes Business Park 3rd Addition - Revised

Documents:

[BAF - Subdivision - Arbor Lakes Business Park 3rd Addition - Revised.pdf](#)  
[Attachment A - Location Map.pdf](#)  
[Attachment B - Plat Map.pdf](#)

5.H. BAF - East Arena Sound System Replacement - Award Project

Documents:

[BAF - East Arena Sound System Replacement - Award Project.pdf](#)  
[Attachment A - Audio Logic System quote.pdf](#)  
[Attachment B - Aufderworld Corporation quote.pdf](#)  
[Attachment C - Farber Sound quote.pdf](#)

5.I. BAF - Special Use Permit - Across All Lines Fundraiser Walk

Documents:

[BAF - Special Use Permit - Across All Lines Fundraiser Walk.pdf](#)  
[Attachment A - Special Event Preliminary Form.pdf](#)

6. OLD BUSINESS

6.A. BAF - Lakeview Knolls Park - Concept Review

Documents:

[BAF - Lakeview Knolls Park - Concept Review.pdf](#)  
[Attachment A - Concept Option 1.pdf](#)  
[Attachment B - Concept Option 2.pdf](#)  
[Attachment C - Concept Option 3.pdf](#)

7. NEW BUSINESS

7.A. BAF - Park Service Area 4 - Park Planning Review

Documents:

[BAF - Park Service Area 4 - Park Planning Review.pdf](#)  
[Attachment A - Consultant Memo.pdf](#)  
[Attachment B - Park Location Options.pdf](#)  
[Attachment C - Park Service Area 4 Presentation.pdf](#)

7.B. BAF - Contract Services Agreement - Arbor Lakes 2022 Natural Resources Management

Documents:

[BAF - Contract Services Agreement - Arbor Lakes 2022 Natural Resources Management.pdf](#)  
[Attachment A - Program Map.pdf](#)  
[Attachment B - Stantec Cost Proposal.pdf](#)

8. NON-AGENDA INFORMATIVE ITEMS, NEWSWORTHY MEMOS

8.A. Non-Agenda Informative Items, Newsworthy Memos

Documents:

[Non-Agenda Informative Items, Newsworthy Memos.pdf](#)  
[Attachment A - Parks and Planning Superintendent Report.pdf](#)  
[Attachment B - Recreation Superintendent Report.pdf](#)

Attachment C - Community Center Manager Report.pdf  
Attachment D - Park Supervisor Annual Report.pdf

**ADJOURNMENT**